BOARD OF SUPERVISORS

MADISON COUNTY, MISSISSIPPI

Department of Engineering Tim Bryan, P.E., County Engineer 3137 South Liberty Street, Canton, MS 39046 Office (601) 790-2525 FAX (601) 859-3430

MEMORANDUM

June 24, 2020

To: Sheila Jones, Supervisor, District I Trey Baxter, Supervisor, District II Gerald Steen, Supervisor, District III Karl Banks, Supervisor, District IV Paul Griffin, Supervisor, District V

From: Tim Bryan, P.E. County Engineer

Re: Approval of Payment of Invoice for Parcel 17 Bozeman Road Improvements

The Engineering Department recommends the Board approve the invoice for Parcel 17 to Mr. Marcus D. Grim, Jr. and Mr. Dominique S. Grim for \$610.00 and authorize the Comptroller to issue a check. Establishment of Just Compensation for property has previously been approved.

GERALD STEEN District Three KARL BANKS District Four PAUL GRIFFIN District Five

ROW-320

Madison County Board of Supervisors

| Date | May 2 | May 22, 2020 | | INVOICE - RIGHT OF WAY | | F | P.O. Number 941/ | | <u>N/A</u> | | |
|---|--|-------------------|--------------|------------------------|-----------------------------|---------------------------------------|-------------------------|---------|----------------------------|---------|--|
| State Vendor No. | V00018 | 7376 1 | Cueto | mor Appt No | N/A | | Acquired B | у: | Nature of | f Titlø | |
| | <u> </u> | | | | | - Agr | Agreement X | | Fee Simple X | | |
| | | | | ndation Trust / | Account | - Set | llement | m. Ease | | | |
| for Marcus D. Grim, Jr. and Dominique S. Grim | | | | | | | Condemnation Temp. Ease | | | | |
| | | | | | 5 | ipecial Dircuit | D.E | | | | |
| | | | j ŝ | Supreme | [| 84-0 | 1 | | | | |
| Mortgagee | | | | | | | NO. | | Acquisi | tion | |
| Address 750 Woodlands Parkway, Suite 205 | | | | | | | | | | | |
| | Ridgeland, | | 7 | | | | | | | | |
| Project No. | Neel-Schaffer Project No. LPA 106993-701000 | | | County | Madison | Parcel: 036- File No. Marcus D. Gi | | | 00-00-T rlm, Jr., et ux | | |
| Projectino. | | | | | | | | | Amount | | |
| Description | | | | | | | | | Ain | | |
| | | | | | | | | | | | |
| Temporary Easement - 589 sq ft of land | | | | | | | | | \$ | 610.00 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| IRS W-9 Form signed 05-22-20 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | Bozem | an Road Ir | mprovements | | | | | | |
| Į | | | ····· | | | | | | | | |
| TOTAL INVOICE | | | | | | | | | \$ | 610.00 | |
| Re | commended Fo | or Paymer | nt | Approved | | | Pald By Warrant No. | | | | |
| Ac | quisition Agent, | <u>, Mark Dye</u> | <u> </u> | | | I | | | | | |
| l | Mhil I | 27 | | | County Board of Supervisors | 1 | Req. No | | | | |
| By By Print Name | | | | | | | Date | | | | |
| | Object | User | User | | Project/Detail | | | | | | |
| OCA | Level | Code 1 | Code 2 | | Property ID | | Amount | | rcel No. | Acres | |
| | 3 | (Function) | (Part. Code) | I | Maint. Sec. | <u> </u> | | | | | |
| | | | | | | | ······ | | nund | | |
| j | | <u> </u> | | | | | | | | · | |
| | | | | | | | | | | | |
| | | | | | <u> </u> | | | | | <u></u> | |
| i | | <u> </u> | JJ | | | . 1 | | | | | |